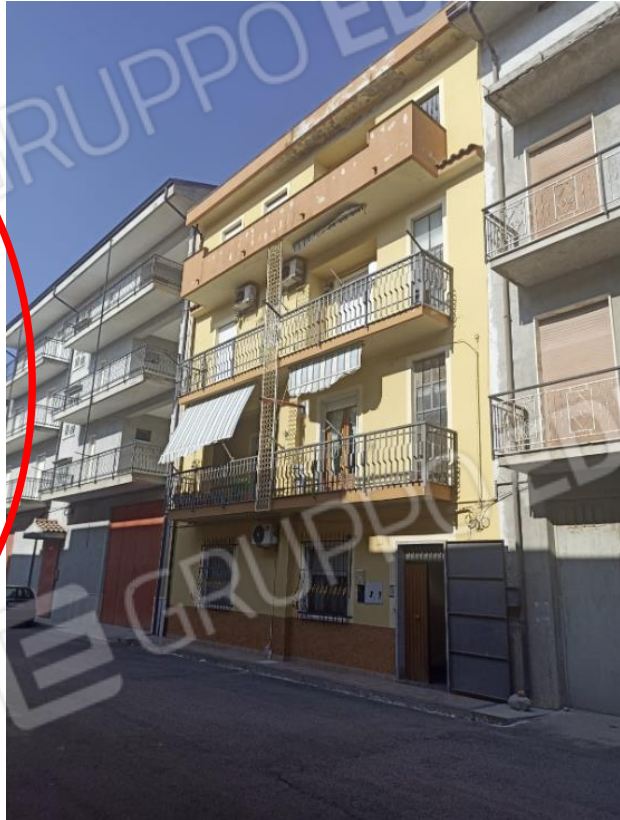


# DOCUMENTAZIONE FOTOGRAFICA





PIANO TERRA SUB. 1 - ( LOTTO N. 1)



